**WEDNESDAY NOVEMBER 02 – XXXI WEEK O.T. [C]**

**COMMEMORATION OF THE DEAD**

**For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day.**

**The one who believes in Christ Jesus is the one who believes in each of his Word. The one who believes in each of his Word is the one who accepts each of his Word and turns i tinto his life. Now we now that the Jews, whom Christ is speaking to, do not believe in his Word. It is true. The Jews ask Christ what they have to do to fulfil the works of God. Jesus’s reply is the proclamation of most pure faith in Him: “The next day, the crowd that remained across the sea saw that there had been only one boat there, and that Jesus had not gone along with his disciples in the boat, but only his disciples had left. Other boats came from Tiberias near the place where they had eaten the bread when the Lord gave thanks. When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that you believe in the one he sent." (Jn 6,22-29). Whoever wants to fulfil the works of God must believe in the One that God has sent. Who has sent God? Christ the Lord. One believes in Christ the Lord, believing in each of his Word. Only the one who believes in each of his Word will be risen on the last day with a resurrection of life. The others will rise for a resurrection of condemnation. This, too, is Word of Christ Jesus and we must believe in his Word, as well: “Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation. "I cannot do anything on my own; I judge as I hear, and my judgment is just, because I do not seek my own will but the will of the one who sent me.” (Jn 5,24-30). The eternal life is from the listening of Christ Jesus’s voice. If Christ Jesus is not listened, one has not faith in Him. Without the faith in Him, there is no resurrection of eternal life.**

**Let us read the text of Jn 6,37-40**

**Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it (on) the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."**

**Do the Jews listen to the voice of Christ Jesus? Do they believe in Him? Do they carry out the work of the Father? Absolutely no. As soon as Jesus proclaims the mystery of his body and of his blood, they withdraw, they leave and so also many of his disciples: “These things he said while teaching in the synagogue in Capernaum. Then many of his disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father." As a result of this, many (of) his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. (Jn 6,59-68). Today one is far beyond this situation of abandonment. Instead, today indifference rules, that is the fruit of the non-difference between truth and falsity, faith and non-faith, ways of true faith and ways of non-true faith, righteousness and unrighteousness, true God and idol, Revelation and thought of men, salvation and perdition, light and darkness. Not existing any existence any longer – neither between male and female that are difference of nature and neither between man and animal, difference of nature as well – believing and not believing are the same thing. Since they are the same thing, the heart of man is always driven to the non-faith. It will never be driven to the true faith. The true faith is fruit of a proclaimed Gospel that shows every difference and of the Holy Spirit who “creates” Christ Jesus in our heart and makes him live for all the days of our life. In indifference, nothing exists anymore. May the Mother of Jesus come and deliver us from this plague of indifference that is reducing truth into dust.**